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The Vicars of Christ and the Vatican Government

The Vatican is the official residence of the Pope and the administrative seat of the Papacy; a government unto itself over which the Pope is the supreme leader and has official authority, is referred to as “the Holy See.” The Vatican is the ancient home of the Holy Roman Catholic Church in Rome, and is recognized by the nations of the world as an official government and state.

Many nations provide ambassadors to the Vatican, a force of power in the world. But why do heads of state and heads of world organizations meet with, and confer with, the Bishop of Rome, the head of the Catholic faith, a

denomination that the most powerful do not belong to? Why should the Holy Church be considered a “government” when the original church had no such political connections?

The Vatican, through its Supreme Pontiffs and church officials, has been deeply engrained in secular society where , many Catholic faithful believe, the Church does not belong. The separation of Church and State is a long-standing ruling, in and of itself, among the nations of the world and, and, yet, the Vatican

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empowers the political scene with its absolute and, at times, indiscreet involvement in political matters of the world.

The first instance of the Holy Church' involvement in politics, and as an official government, began during the reign of Emperor Constantine I (272 – 337 AD) during the 4th century. Constantine, thought to be the greatest Roman Emperor, favored Christianity and, therefore, decided to convene the First Council of Nicea, in Turkey, in 325, in answer to a division within the Church ignited by an argument brought forth by Arianism and the question of Jesus Christ in relation to God. Invitations had gone out to every Bishop from among the global leaders though approximately only three-hundred eighteen² attended.

“The First Council of Nicaea played a pivotal role in the early church, and directly impacted the doctrine Christian churches uphold today. The council produced the Nicene Creed, which many churches around the world still use as their statement of faith.”³

The First Council of Nicea gave us, as many theologians believe, the Holy Trinity. Constantine, himself, is considered to be the sole author of the Nicene Creed. Later, under Theodocius, Nicene Christianity in Rome became the state

² Overviewbible.com – “What was the Council of Nicaea?” by [Ryan Nelson](#) | Sep 14, 2018 | [Article](#)

³ Overviewbible.com – “What was the Council of Nicaea?” by [Ryan Nelson](#) | Sep 14, 2018 | [Article](#)

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religion. At the time of the Holy Roman Empire, Church and government existed as separate entities even though both retained their power over the people. As it is to be understood according to the Bible: ***Render to Caesar the things that are Caesar's, and to God the things that are God's - Mark 12:17***

With the decline of the Roman Empire by the 5th century the single remaining educated class—the church officials—inherited civilian authority, and the Roman Church, as the one existing organized institution, became, by proxy, the seat of power, both temporal and spiritual. The Holy Roman Church found itself judge, jury and faith, and, thus, eventually became recognized by other nations as the seat of power in Rome.

“The Bishop of Rome assumed [circa sixth century] the position of Pontifex Maximus, priest and temporal ruler in one, and the workings of this so-called spiritual kingdom, with bishops as senators, and priests as leaders of the army, followed on much the same lines as the empire. The analogy was more complete when monasteries were founded and provinces were won and governed by the Church. - Welbore St. Clair Baddeley, Lina Duff Gordon, “Rome and its story” p. 176”

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Saint Augustine of Hippo, in his work ***The City of God***, was of the opinion that the *City of Man* and the *City of God* stood at cross-purposes despite that both had been instituted by God to serve His Will. The City of Man --as secular government--may appear Godless in being governed by sinners, but its place on earth was ordained by God to protect the *City of God*.

The protestant faiths, those without faith, and even faithful Roman Catholics, have long expressed bewilderment over the extreme power the Vatican has and their prominent authority in conjunction with the governments of the world. The following quote taken from an online critic of Roman Catholicism is also a favored argument amongst Vatican critics:

“The Bible nowhere supports the idea of the Christian church being its own sovereign nation. Jesus made it clear that His kingdom is not of this world (John 8:23; 18:26). The Bible never condones or encourages the establishment of earthly kingdoms...”

This person also believes that the Vatican has been long searching for “aliens,” inferring that the Vatican is “*setting us up to accept the ‘**intergalactic Messiah**.’*” This criticism, as ridiculous as it is, was sparked by an awareness that the Vatican

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is owner of *“the world’s largest optical telescope”* stationed at the observatory on Mt. Graham in Tucson, Arizona, which they share with NASA. The Vatican also has its own astronomers and, according to Tom Horn (Christian lecturer, author, radio talk show host and columnist), and Chris Putnam, Theologian, it is *“one of the most advanced systems in the world.”*

To consider that the Vatican would agree to this magnificent expenditure for the study of foreign bodies in space, and a possible alien culture, is certain to have traditional Roman Catholics questioning the objectives of the church leaders. One thing Catholics might be fretting over is the “rumored” nickname given to the Vatican telescope: *Lucifer*. The truth be told, the Vatican *does not* have a telescope named Lucifer. To quote Fr. Charles Grondin (Catholic.com) on the topic:

“The Vatican did not name a telescope “Lucifer.” The Vatican Observatory shares space (no pun intended) with other organizations and groups. The Vatican Observatory does not own each piece of equipment, nor can it give official names or nicknames to things it does not own. Another group installed a telescope it nicknamed Lucifer.” Rest easy, faithful in Christ!

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The study of aliens coming from Rome would be most unusual, especially when the Holy Roman Catholic Church regards aliens as *demonic* in nature. An odd comment made by the Vatican's chief astronomer, Brother Guy Consolmagno, is astounding: *"The world is soon going to look to aliens for their salvation."* The quote seems to imply that God's Divinity will, eventually, be impugned by the world's undying fascination with aliens. Whether the comment was meant in sarcasm, or as a matter of personal opinion, remains to be seen.

The underlying issue here is not the fact that the Vatican owns the most elaborate piece of astronomical equipment in the world, or that Vatican officials actively engage in the study and research of space. It is more of an interest whether their studying of such matters relates to God.

Throughout the centuries many popes have not represented Christ in the manner to be expected, but have become, rather, politicians, to some extent, even becoming tyrannical in their quest for power and control, much like the kings of old holding power over their court and kingdom.

Power and ego have brought about schisms that wrought division within the Christian faith and harsh sentiments against the Pope whom the schismatic refers

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to as “the first among equals” and not the “supreme leader of the church.” The long list of popes, especially those involved in scandalous behavior, has brought condemnation amid reverence from other denominations, as well as, among the faithful. Lest we forget that popes are human beings and, like us, they make mistakes. Like us, they are sinners; mortal. Only Jesus and His Holy Mother walked the earth void of sin.

Being mortal is in no way allowance for excusing what may be the scandalous behavior of one who is to represent Christ on earth.

The question of the Vatican’s involvement with the United States of America in the so-called “United States of America Corporation,” a power-play set into law with the President of the United States who is also CEO of the corporation.

Apparently, there are two (2) Constitutions; the original set up by the Founding Fathers which remains, intact, and one belonging to the “corporation.” According to Law, there are, actually, two (2) United States, one formed in 1787 as a “collection of the several sovereign states of the union,” and one formed on February 21, 1871, under the auspices of President Ulysses S. Grant and the Forty-First Congress, referred to as “Acts of the Forty-First Congress.” On that date,

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Congress passed the Act of 1871, Section 34, Session III, Chapters 61 and 62: “*An Act to Provide A Government for the District of Columbia*” which only controls the District of Columbia and the territories it purchases or acquires such as Puerto Rico, Guam, Virgin Islands.”¹ The Act of 1871 answers many questions, including why Puerto Rico, Guam, and the Virgin Islands are only “territories” owned by the United States. You may do well to research on your own the United States of America Corporation, and the Act of 1871, for there are still many questions requiring answers. One of those questions is the suggestion that both the Vatican and London, England, own stock in the United States Corporation. If true, this could explain why past presidents of the United States have traveled to Rome to meet with the Pope, with only two among them being Roman Catholics. The topic does blend in briefly with questions of the Pope’s intimate connections to the political and secular world, past and present.

Roman Catholics who have strayed, those still faithful who have questions, those desiring to become Roman Catholic, and those of other faiths and denominations who mock the Pope for the behavior of the clergy, should

¹ Foundationfortruthinlaw.org (PDF file)

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understand that the sins of Church officiates, while they should be exposed and brought to justice in every sense, does not exclude them from remaining ordained by God. Though this is NOT what Christ intended for His Church, His Church will survive victorious over Satan's negative interference and influence, and all will be changed. Until the awaited hour when Christ shall return, His "church" will remain under the auspices of the Holy Father whom shall abide to represent Christ on earth to the fullest extent of loyalty and humbleness in carrying forth God's Will for the people.

Though the Pope, or Bishop of Rome, had been given the authority to govern the Church of God, by God, their proper dominion, once again, is in magisterium, doctrine and dogma only. The existence of Popes has become quite a storied existence.

Saint Malachy's **Pope Prophecy** has been subjected to 900 years of close and objective scrutiny of its unique descriptions of every pope in great detail. While some descriptions do not touch upon the subject accurately, others are described in perfect union with their true selves. However, the question remains: is Saint Malachy's prophecy legitimate?

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Saint Malachy O' Morgair, born in Armagh, Ireland, in 1094, was a Roman Catholic Archbishop of Ireland and was canonized by Pope Clement III on 6 July 1199. The questionable *Prophecy of the Popes* may not have come from Saint Malachy, and has been claimed by Theologians as a forgery. No actual record has been found, to date, of any endorsement of acceptance from the Fathers of the Church regarding the prophecy. Despite its fraudulent aura, the Pope Prophecy continues to be much heralded by the faithful, and regarded with both awe and skepticism by the non-believers.

Written over 900 years ago, the prophecy names 112 popes and beside their names, written in Latin, are the mottos, or mission, each would accomplish during his reign. A large number of entries are said to be either incorrect or detailed with misinformation, and it appears that the information on a good many successive popes after Peter are missing. Yet, the names and mottoes of the more recent popes stand, amazingly, correct. For instance, Pope Leo XIII (1878-1903) was, indeed, ***Lumen in caelo***, "a light in the sky," and without question. Pope Leo XIII was a prophet whose predictions for the end times have, thus, come to pass although one of his prophecies has yet to be realized. *"When*

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England returns to Walsingham, Our Lady will return to England." Thus far, it is found that apparitions of Our Lady in England have *not* occurred since the apparition at Walsingham in 1061, during the reign of St. Edward the Confessor, when Our Lady appeared in a dream to Richeldis de Faverches, a wealthy young widow of Norfolk. The far-left progressive state the Church of England is adopting is not favorable to Our Lord and should be most incorrigible to Our Lady. A foreseen *schism* in the Anglican Church has been looming between conservative and progressive leaders, and, possibly, this further division is detaining the prophecy until such time as the Church of England converts back to God.

Pope Benedict XV (1914-1922) named ***Religio depopulate***, "religion laid waste," saw the massive decrease of faithful during 1917 and the great war (world war I) when millions of Christians perished. The title given to Pope Emeritus Benedict XVI could speak to his decision to retire early in his papacy and, thereby, depriving millions of faithful of his loyal qualities and devout leadership to God.

Pope Pius XI (1922-1939) ***Fides intrepida***, "unshaken faith," appropriately named by St. Malachy for Pius XI was courageous to the core with an outspoken

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criticism against the rise of fascism and communism despite that the dictators, Mussolini and Hitler, had both attempted to persuade Pius XI to reconsider his stance. Pope Pius XI remained unyielding and ever loyal to the faith.

Pope Pius XII (1939-1958) as ***Pastor Angelicus***, the “angelic shepherd,” was true to St. Malachy’s prophesy for this Holy Father was, perhaps, the most spiritually motivated of all the recent popes. Long misunderstood and criticized as being “Hitler’s Pope,” due to the circulation of possible misinformation during World War II, Pope Pius XII secretly aided the Jews during that time when Hitler had threatened their very existence. During the evil dictator’s cruel and wicked regime’, over six million Jews were said to have been slaughtered. Pius XII, and his subordinate, the future Pope (Saint) Paul VI had organized a “spy ring” and consulted with the OSS with regard to Hitler’s plans. In the meantime, Pius XII ordered his Bishops in Nazi-affected areas to gather the Jews and bring them into hiding in all Catholic facilities such as churches, schools, and monasteries. The countless number of Jews whose lives were spared never forgot that their savior on earth was *Pastor Angelicus*, a noble Roman Catholic Pope, despite what many of his critics believe. In 2020, Pope Francis I allowed the archives to be opened

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for the purpose of historians and others to examine the files on Pope Pius XII and, perhaps, come to a final conclusion as to whether or not Pius XII is an honorable candidate for sainthood, held back because of the issues of the second World War yet unfounded. For all his goodness in protecting the flocks of both Christians and Jews, Pius XII has also been condemned by traditionalists as having exploited the church through changes to Liturgy, which is strictly prohibited, accusing him of being the first “liberal” Pope to usher in modernization in the church. One such traditional priest, Father Gregory Hesse, has spoken unfavorably of Pope Pius the XII, explaining how he had initiated the end of the traditional church by altering the Liturgy, forbidden according to the following:

Canon 13, 7th Session of the Council of Trent says: “If anyone says that the received and approved rites of the Catholic Church, wont to be used in the solemn administrations of the sacraments, may be condemned, or without sin be omitted at pleasure by the ministers, or be changed by any pastor of the churches whomsoever into new ones; let him be anathema.” Some translations in English mistranslate as “...or be changed by any pastor of the churches into new ones...”. The word ‘whomsoever’ includes the Pope himself who is the Prime Minister (pastor). Latin: per quem cumque Ecclesiarum Pastorum. The Council of Trent does not need to tell me that any pastor cannot change the rites.

Pope Innocent III said that if any future Pope tries to change the sacraments, he must not be followed.

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*At Council of Florence Pope Eugene IV had as his theologian Cardinal Torquemada who wrote a book titled “**Summa Ecclesia**”, which says that if a Pope tries to change the sacraments he puts himself outside the Church. For this work Pope Eugene IV gave him the title “Defender of the Faith”.*

Father Hesse, like Archbishop Vigano’ and others, also condemns Vatican II and the legitimacy of the “novus ordo.” So, who, then, is Father Gregory Hesse? He was appointed theologian by the Holy Father at the time, Pope (Saint) John Paul II, and has his Doctorate from the Pontifical University in Rome in theology and Canon law. Father Hesse spent 15 years in Rome and was secretary for Cardinal Stickler for two years. His traditional views are said to have continued to divide the church, both the elect and the parishioners. But is Father Hesse correct in what he believes and what he has said? The only proof available to either deny or to defend his claims is found in documents governing Church doctrine. Pope Pius XII is said to have been a visionary, and any miracles he may have performed after his death are still to be determined, however, Pope Benedict XVI, officially declared Pope Pius XII *Venerable* on 19 December 2009, bringing him one step closer to Canonization.

Pope (Saint) John XXIII (1958-1963), ***Pastor et Nauta***, “Pastor and mariner,”

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was given a latin motto later confirmed by two separate titles, one as the “Patriarch of Venice,” Venice being a *marine* city, and, two, as “Pastor to the world.” As Pontiff, John XXIII became regarded as the “Pope of Change.” Saint Malachy’s prophecy related to this Pope did not disclose the most dramatic change to Church doctrine or the high criticism received from traditional Clergy and Christians alike, and, especially among the traditionalists today.

Vatican II, set into motion by Pope (Saint) John XXIII, attempted to reflect the changing times to a degree that would both accommodate the contemporary lifestyles of parishioners the world over, and at the same time retain a portion of tradition enough to keep safely within the limits of bordering on apostasy. The Second Vatican Council's ***Dignitatis humanae*** decreed that people must not be coerced in matters of religion, while at the same time "leaves untouched traditional Catholic doctrine on the moral duty of men and societies toward the true religion and toward the one Church of Christ." The intent was that “the Catholic Church in an ideal society should be recognized as the *official* religion of the state.”

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Roman Catholic traditionalists strongly believe that the Vatican Second Council, better known as Vatican II, was a grave error for both the church and her parishioners. Pope (Saint) John XXIII stated specifically that Vatican II was infallible and not a doctrinal council but a pastoral council.

The Vatican I council of 1870 under the Pontificate of Pius IX promulgated the dogma of Papal Infallibility.

Vatican II propelled the Holy Roman Catholic Church into the uncertain future. The traditional church from the past was now weakened, almost forsaken, in contemporary society.

Pope John XXIII was Canonized a Saint by Pope Francis I, despite that the ruling requires *two* miracles be performed after death, a specific requirement for sainthood. Pope John XXIII was said to have performed only one miracle, however, Pope Francis overlooked the requirement, which is his right as Pope, and canonized Pope John XXIII for, chiefly, his role as architect of Vatican II. The *Congregation for the Causes of Saints* dates back to 1588 but this department of the Vatican has seen changes over the years where certain criteria have been altered. In 2017, in an article by Reuters, stemming from Vatican City, "[*Pope*](#)

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Francis has introduced a new pathway to Catholic sainthood, recognizing those who sacrifice their lives for others. The new category, introduced in an official letter from the pope on Tuesday, is 'one of the most significant changes in centuries to the Roman Catholic Church's saint-making procedures,' Reuters reports. Before the change, there were three categories that provided a path to sainthood: being killed for the faith (martyrdom), living a life heroically of Christian virtues and having a strong reputation for religious devotion. The process of becoming a saint begins after an individual's death." Pope Francis overturned two of the criteria, living a holy life (before death) and two miracles to be performed after death through the intercession of the departed. The new order is that (1) they must have a "reputation for holiness" at least after their death, and (2) they must have performed a miracle; "a" specifying *one*. With the new orders set about in 2017, Pope Francis I went on to canonize both John XXIII and Paul VI under the new orders, and every new saint will have received their canonization through these new orders until such time as they, too, are changed.

Pope (Saint) Paul VI (1963-1978), ***Flos florum***, "Flower of flowers," was addressed by Saint Malachy according to his Coat of Arms and not for the deeds

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attributable to his forthcoming Papacy. The major change Paul VI brought to the Holy Church is still in effect today. Pope (Saint) Paul VI had inherited the changes brought forth by Vatican II, then added further change, himself; to the Holy Mass. Owing to Pope (Saint) John XXIII's issuance on "Tolerance" of other Christian faiths, Paul VI teamed with protestant church officials to establish the "novus ordo." The new order of the Mass retained the structure of the liturgy and Offertory, meanwhile, abbreviating the mass as a whole so to address the busy time schedules of the parishioners concerned about inability to attend mass. In simpler terms, the Holy Mass was re-designed to accommodate parishioners to prevent them from straying. Other issues inside the church would cause straying of the faithful, having little to do with the Mass.

In the 1960's, an era when Satan made his presence on earth publicly known, life, itself, had taken a drastic turn to the drug and free love culture now flourishing, prompting a lack of desire in young people to attend Mass on a regular basis. The Holy church was considered by the "mod" generation as too strict and old-fashioned to accommodate their modern, carefree attitudes. The briefest duration for a papacy occurred in 1978 when the newly elected Pope

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John Paul I died of a heart attack after only one month as the Vicar of Christ.

The precision of the prophecy naming John Paul I as ***De medietate Lunae***, “Of the half of the moon,” was stunning for Pope John Paul I’s Papacy lasted from “half a moon to the next half.”

Pope (Saint) John Paul II (1978-2005) was, and is, the most beloved Pope in recent Papal history. The prophecy correctly named Pope (Saint) John Paul II, ***De labore Solis***, “Of the eclipse of the sun, or from the labor of the sun.” John Paul II was born during an eclipse of the sun and died on Easter Sunday, during an eclipse of the sun. A saintly figure in the modern-day church referred to as the “Pope of Mercy” for his benevolent actions in canonizing the “Apostle of Divine Mercy,” his name for Sister (Saint) Faustina. He gave us, also, the Feast of Divine Mercy on the Sunday following Easter Sunday. Pope (Saint) John Paul II also kept in close communication with Sister Lucia, one of the blessed children seers of Fatima, owing to his reverence for the messages of Fatima and Our Lady.

“On May 13th, 1981, the Feast of Our Lady of Fatima, Pope John Paul II was shot four times in Saint Peter’s Square. One of the bullets missed his heart by inches, but he survived. Considering not only his survival but also his sufferings as

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providential, the Pope said that “one hand pulled the trigger and another guided the bullet,” and credited Our Lady of Fatima with protecting him from death.”²

A supernatural occurrence surrounds the assassination attempt on John Paul II.

Not only did Our Lady protect the Holy Father, she utilized a nun, Sister Rita of the

Holy Spirit (Christina Montella), a mystic who could bi-locate, to aid in protecting

him. The story is stunning, and was never revealed until Sister Rita was in the

throes of death. From an article in *The Daily Compass*, from May 13, 2021:

“For the first time, after a thorough investigation, a magistrate affirms the plausibility of Sister Rita Montella’s statement that by supernatural intervention, in bilocation, together with Our Lady, she had diverted Ali Agca’s hand while he was shooting to kill John Paul II on May 13, 40 years ago. The Daily Compass has read a preview of the exceptional document.”

The would-be assassin, Ali Agca, admitted in captivity that a nun had grabbed his arm and prevented him from killing the Holy Father. Witnesses attest that there were no nuns in the immediate area at that time. This story, and that of Sister Rita, should be read by all for it tells of an absolutely amazing Saint, and the intercession of Our Lady during special times of need.

The Holy Father had thought that the vision in the third secret depicting the

² St. John Paul II Society – St. John Paul II & Fatima

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killing of the Holy Father was meant for him.

With regard to the third secret, Pope (Saint) John Paul II opted to release the secret as re-written to him by Sister Lucia. As follows:

"The third part of the secret revealed at the Cova da Iria-Fatima, on 13 July 1917.

I write in obedience to you, my God, who command me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine. After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendour that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: 'Penance, Penance, Penance!'. And we saw in an immense light that is God: 'something similar to how people appear in a mirror when they pass in front of it' a Bishop dressed in White 'we had the impression that it was the Holy Father'. Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a

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cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions. Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God.”³

Pope Benedict XVI (2005-?), Gloria olivae, “The glory of the olive,” was of the Benedictine Order, also referred to as the Olivetans. According to the prophecy of Saint Benedict, before the coming of the end of world, [his] the Benedictine Order will “triumphantly lead the Catholic Church in its fight against evil.”

Perhaps we will never know the truth of why Pope Benedict XVI resigned his Papal office. Some researchers claim that his resignation was invalid. The sudden

³ From the Official Vatican website

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resignation of the beloved Pope has been attributed, it is said, to health issues, which Benedict, himself, seems to have confirmed. Benedict XVI was known as a proponent of tradition and during his papacy allowed the Tridentine or Latin Mass, in the 1962 form, to be offered by parishes who were willing and able to serve the traditional mass which had existed for centuries before Vatican II diminished its usefulness, with now reigning Pope Francis I threatening to eradicate this glorious tradition. After his death, Pope Emeritus Benedict XVI has earned a new title: "*Guardian of Tradition*."

Is Pope Francis I the last pope? The currently reigning pope is not the *Petrus Romanus* said by Saint Malachy to be the last pope. But, let us look here at the prophecies of *Garabandal* (1961-1965) when Our Lady appeared to four young girls between the ages of eleven and twelve. These apparitions remain unapproved by the Vatican, however, like several of the apparitions of Our Lady, those at Garabandal detail future events, most all of which, have now come to pass. The clear difference between Garabandal and other apparitions are found in the photographs taken of the girls in ecstasy performing supernatural feats such as walking backwards over rocks and never losing step while gazing upward,

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and levitating. There exists one particular photograph of Conchita Gonzalez, the eldest of the girls, with the Holy Eucharist materializing on her tongue, Holy Communion she is said to have received from Saint Michael the Archangel.

One of the most interesting of these prophecies concerns the popes. Our Lady told the four girls that there would be only three (3) more popes after John XXIII whose papacy took place during the Garabandal apparitions. However, she also told them that she was not counting one of the popes whose reign would be very brief. That would be John Paul I who died after only 30 days in office. John XXIII was followed by Paul VI, John Paul II, and Benedict XVI. It could be that Benedict's reign, also short in term, was, also, not counted, or here again looms the question of the validity of his resignation.

Whichever is the case, the last pope to die would usher in the end of an era, and the beginning of what is to bring the Hand of God upon the land.

Conchita Gonzalez has said the Lady told her that "the reigning Pope" would go to Moscow and after he returned to the Vatican, disturbance would occur across Europe. Is this to be the onset of a third world war? What is most amazing here is that *no* pope has ever gone to Moscow, and the reigning pope, Francis I, has

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given his intention to visit Moscow, something he continues to maintain.

Should Pope Francis I visit Moscow, faithful, and all humankind, beware of what is then to befall God's precious earth, according to Our Lady of Garabandal.

Be it known, Our Lady's Will is Heaven's promise.

Pray the Rosary for the Holy Father's intentions, for the Holy Roman Catholic Church, and for world peace. Our Lady has told us through her selective use of the word "if," that nothing is set in stone, and that events can be altered only through prayer and reparation. Now is the time to take up the Armor of God!

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